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| **Jedburgh Grammar Campus** | **S5/6 CHOICE SHEET** | **Session 2023-24** |
| **Name:** | **Class:** |

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|  | **COLUMN A** | **COLUMN B** | **COLUMN C** | **COLUMN D** | **COLUMN E** | **COLUMN F** |
| **LEVEL 4/5**(NATIONAL 4/5/EQUIVALENT) | Biology | L4/5 | Business | L4/5 | Art & Design | L4/5 | Administration & IT | L4/5 | Chemistry | L4/5 | Criminology | L5 |
| Construction | L4 | Computing Science | L4/5 | Biology | L4/5 | Art & Design | L5 | English | L4/5 |  |
| French | L 5 | English | L5 | Computer Games Dev | L4/5 | Chemistry | L4/5 | Modern Studies | L4/5 |
| Geography | L4/5 | Music | L5 | Practical Cookery | L4/5 | Schools Academy | L 4/5 | Sports Leader |  L5 |
| Health & Food Tech | L 5 | Practical Woodworking | L4/5 | Graphics Communication | L4/5 | History | L4/5 |  |
| Music | L4/5 | Outdoor Ed | L5 | Intro to Agriculture | L5 | Physics | L4/5 |
| Physical Education | L4/5 |  |  | Spanish | L5 |
|  | Application of Mathematics | L5 |
| **LEVEL 6** (HIGHERS/EQUIVALENT) | Chemistry | L6 | English | L6 | Art & Design | L6 |  Mathematics | L6 | Biology | L6 | Physics | L6 |
| ComputingScience | L6 | History | L6 | Computer Games Dev | L6 | Art & Design | L6 | Business Management | L6 | Geography | L6 |
| French | L 6 | Music | L6 | Physical Ed | L6 | Spanish | L6 | English | L6 |  |
| Health & Food Tech | L6 |  | Modern Studies | L6 |   | Sports Leader | L6 |
| Music | L6 | Graphic Communication | L6 |  |
| **LEVEL 7** (AH/EQUIV.) | English | L7 | Chemistry | L7 | Computing | L7 | Art & Design | L 7 | Physics | L7 | Biology | L7 |
| French | L7 | Modern Studies | L7 |  | Mathematics | L 7 | Geography | L7 |  |
|  | Music | L 7 | Spanish | L7 |  |
| **Notes: S5: Choose minimum of 5 subjects S6: Choose 3 AH or a minimum of 4 subjects** **Choose a 2nd choice in each column** |
| **CHOICES** |  |  |  |  |  |  |  |  |  |  |
|  | **COLUMN A** | **COLUMN B** | **COLUMN C** | **COLUMN D** | **COLUMN E** | **COLUMN F** |
|  | Subject | Level | Subject | Level | Subject | Level | Subject | Level | Subject | Level | Subject | Level |
| **1st**  |  |  |  |  |  |  |  |  |  |  |  |  |
| **2nd**  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Return to office by 17th March** | Pupil Signature |  | Parental Signature |  |
|  | Pastoral Signature |  | Date |  |