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| **Jedburgh Grammar School** | | **SENIOR CHOICE SHEET** | | **Session 2022-23** |
| **Name:** | | | **Current Year and House:** | |
| **Intended Leaving Date:** | **Intended Destination:** | | | **Intended Career:** |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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|  | **COLUMN A** | | **COLUMN B** | | **COLUMN C** | | | **COLUMN D** | | | | | **COLUMN E** | | | | **COLUMN F** | | | | |
| **LEVEL 4/5**  (NATIONAL 4/5/EQUIVALENT) | Biology | L4/5 | Business | L4/5 | Art & Design | L4/5 | | Administration & IT | | | L4/5 | | Chemistry | | L4/5 | | Drama | | | L5\* | |
| College 2 | L4/5 | Computing Science | L4/5 | Biology | L4/5 | | Art & Design | | | L5\* | | English | | L4/5 | | Mathematics | | | L 3/4/5 | |
| French | L 5 | English | L5 | Computer Games Dev | L4/5 | | Chemistry | | | L4/5 | | Modern Studies | | L4/5 | |  | | |  | |
| Geography | L4/5 | Music | L5\* | Drama | L4/5 | | College 1 | | | L 4/5 | |  | |  | |  | | |  | |
| Health & Food Tech | L 5\* | Practical Woodworking | L4/5 | Graphic  Communicat | L4/5 | | History | | | L4/5 | |  | |  | |  | | |  | |
| Music | L4/5 |  | | Practical Cookery | L4/5 | | Physics | | | L4/5 | |  | | | |  | | | | |
| Physical Education | L4/5 | Physical  Education | L5\* | | Spanish | | | L5 | |
|  | | Practical Electronics | L 4/5 | |  | | | | |
| **LEVEL 6** (HIGHERS/EQUIVALENT) | Chemistry | L6 | English | L6 | Art & Design | L6\*\* | | Applications of Mathematics | | | L 5⯐ | | Biology | | L6 | | Drama | L6 | | | |
| Computing  Science | L6 | History | L6 | Computer Games Dev | L6 | | Art & Design | | | L6 | | Business Management | | L6 | | Geography | L6 | | | |
| French | L 6 | Music | L6 | Drama | L6\*\* | | College 1 inc. Foundation App | | | L 6 | | English | | L6 | | Physics | L6 | | | |
| Health & Food Tech | L6 |  |  | Modern Studies | L6 | | Community Sports Leader | | | L 5⯐ | |  | | | |  | | | | |
| Music | L6\*\* |  |  | Physical  Education | L 6 | | Mathematics | | | L6 | |
|  | |  | |  | | | Spanish | | | L6 | |
| **LEVEL 7** (AH/EQUIV.) | English | L7 | Chemistry | L7 | Geography | L7 | | Art & Design | | | L 7§ | | Physics | | L7 | | Biology | L7 | | | |
| History | L7 | Modern Studies | L7 |  | | | Mathematics | | | L 7 | |  | | | |  | | | | |
|  | | Music | L 7§ |  | | | | |
| **CORE SUBJECTS for S4** | | | | | Personal & Social Education, Physical Education, Religious Education (Time for Reflection) | | | | | | | | | | | | | | | | |
| **CORE SUBJECTS for S5 and S6** | | | | | Personal & Social Education, Religious Education (Time for Reflection) | | | | | | | | | | | | | | | | |
| **S6 SERVICE TO SCHOOL/COMMUNITY** | | | | | Work-based learning, S6 Committees, volunteering in school or community, classroom support, leadership of whole school/community activities and assisting with whole school events. | | | | | | | | | | | | | | | | |
| **Notes:** | | | | | | | | | | | | | | | | | | | | | |
| **S4**: Choose English, Maths and 4 other subjects | | | | | | | | | | | | | | | | | | | | | |
| **S5**: Choose 5 or 6 subjects **S6**: Choose 3 or 4 subjects (Number of subjects is dependent on level of study e.g. 5 H or 3 AH would be sufficient) | | | | | | | | | | | | | | | | | | | | | |
| Although every attempt will be made to meet your course choice some classes may not run if there is insufficient demand or if staffing is not available | | | | | | | | | | | | | | | | | | | | | |
| \* Individual pupils wishing to sit L5 in this class should have agreement of subject teacher before making choice. ⯐ Open to S5/6 pupils only | | | | | | | | | | | | | | | | | | | | | |
| \*\* Individual pupils wishing to sit L6 in this class should have agreement of subject teacher before making choice. | | | | | | | | | | | | | | | | | | | | | |
| § L7 taught for 5 periods in bi-level class4 | | | | | | | | | | | | | | | | | | | | | |
| College – courses held at Borders College. Foundation Apprenticeship – hub delivery (Borders College/SBC High Schools) | | | | | | | | | | | | | | | | | | | | | |
| **CHOICES** | | |  |  |  | |  | | |  | |  | |  | |  |  | | | |  |
|  | **COLUMN A** | | **COLUMN B** | | **COLUMN C** | | | | | **COLUMN D** | | | | **COLUMN E** | | | **COLUMN F** | | | | |
|  | Subject | Level | Subject | Level | Subject | | Level | | | Subject | | Level | | Subject | | Level | Subject | | Level | | |
| **1st** |  |  |  |  |  | |  | | |  | |  | |  | |  |  | |  | | |
| **2nd** |  |  |  |  |  | |  | | |  | |  | |  | |  |  | |  | | |
| ***Signed form must be returned by 4th March*** | | | | | Pupil Signature | | | |  | | | | | Parental signature | | |  | | | | |